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Targum Jonathan on Joel
Jonathan's translation of Joel
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-https://www.sefaria.org

Targum Yonatan on Joel

Chapter 1

:The prophecy from before was fulfilled, and it was fulfilled with Joel the son of Pethuel.
:Hear this, O Lord, and I will stir up all the inhabitants of the land, whether it be in the days of your fathers, or in the days of your fathers.
:Ala to the children of Ishtahu and to the children of Banihon and to the children of the later
generation: Motar Zahala eats Goba and Motar Goba eats Farha and Motar Farha eats Shmotah
:Ravi woke up and wept and all his idols were filled with bitterness upon bitterness, my lions, you will refrain from pomegranates
:The lions of the people have gone out against the lions of the wilderness, and the night of the night has come, and I have become like the teeth of a lion, and I have become like the lion's den.
:The fruit of the bodies of my people is like a leaf to a leaf, and they are like a leaf to a leaf, and they are like a leaf to a leaf, and they are like
a leaf to a leaf. When Israel his servant drank, Elijah, like a virgin, was taken captive, and she was taken away to mourn for Baal, her
world. They have stopped sacrificing and they have taken away the holy house. I will mourn for him like a house that is full of mourning. Holy Land
:They plundered Haklaia, the ruin of Area, and at the edge of the valley they were ashamed, and their bodies were scattered, and their wealth was
destroyed. :When he was a farmer, his idol was scattered, and the spies of Karmaya were scattered on wheat and on the waves. And at the edge of the
valley they were ashamed, and their bodies were scattered, and their pomegranates were scattered, and their branches were scattered, and all the trees of Hakla
were ashamed. :Paragraph Joy of the sons of men
They forbade and condemned the priest Haniya, who burned incense on the altar of burnt offering, and his house was in the wilderness, which burned
incense before: "My God, I will forbid the house of the sanctuary of my God, because of sacrifices and offerings."
Cut off the poor of Arua, like a woman, like a woman of Saba, all the inhabitants of Arua, and bring them to the house of the sanctuary, like the
house of God: and their
shadow is before them, and from before them a day is near, a day will come to my death from before them, and as a spoil from before my breast
:I will
:Is it not yet the time for the cantor to cross the threshold of the house of the Holy One, the joy and the peace?
:You will wear stockings of iron under your body, you will be safe
The one who is afraid of the wind, the one who is mixed with the horn of Deuteronomy, the one who is seen by the night,
the one
who is not afraid, the one who is not afraid of the night

Even the living creatures of the world will be ashamed of you, and the waters will be ashamed of you, and you will be surrounded by them like a man gathering
firewood: a desert.

Chapter 2

Blow a trumpet in Zion, sound a trumpet in My holy place, and all the inhabitants of the land shall be afraid, and the lions shall be afraid of Me.
From before them shall the lions be near.
A day of darkness and gloom, a day of mourning and mourning, like a river of birds, Paris flies over Turia, a people of Sagi and
Takif: its fires are not from Alma and its waters are not added until two generations.
My former friend, I will eat and drink, and my former friend, I will come out of the garden of Eden, and my former friend, I will see: from the
word of his side, and even if he brings night to his head, he will be
like a prophet: as his vision is like a vision, and as his vision is like a furniture.
Like a light breeze on the leaves of a spring, like a light breeze that blows, like a hard,

:From my past, the wrath of the common people, all my anger, I will cover it, I will pour out cumin like a pot.
Like men who are furniture, like men who are servants of relatives, they are driven to the shore, and a man in his journeys is exhausted and does not
delay: their journey
And my brother, do not push a man with his whips, they are too weak to find justice, they send out killers and do not accept: Mammon

:In Karta, they were raped on the ground, they were seen in the streets, they were robbed of their belongings,
they were thieves: Before me, the ruins of the city of Area, their sky, their moon, and their stars, their glory, were like stars.

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And the Arameans of Imri before his servants, and the shields of his servants, and the shields of the servants of Imri: and the shields of many days shall be known unto the dead, who shall be before them, and shall be safe unto him, and who shall be able to stand before his lords?
And even though I said, "My love for my people is in all things, in weeping, in fasting, in mourning, and in mourning." And I will still be wicked in weeping, and not in fear and shame. And my love for my people is enough for God, and I have mercy on Hannah. And my mercy is far away from anger and a shelter for the servant of righteousness and righteousness, and he saves from the wicked from the wicked, who knows? In her house the debtors shall return from their vows, and they shall burn incense upon my altar, and all who are in debt shall pay their debts to her, and she shall receive her sacrifices, and her offerings, and her sacrifices, as a man who offers sacrifices, and she shall be clothed in the house of the sanctuary: this is the house of God.

:Blow a trumpet in Zion, cut it down, answer it, make it like a bride.
When the people of the land of Egypt were gathered together, when the people of Sabaea were gathered together, and when the women of Hadiah were gathered together, they would bring forth a bridegroom from the house of
Hadron: from the bed of her bed, and from the house of her uncleanness among the scholars, and at the altar they would weep, as the priests of the temple of the Lord, and they would exclaim, Be merciful to your people, and do not give your treasure to the rulers of the people. Why will they speak in public without disobeying them in the name of God?
And have mercy on her children and have compassion on her people.
And I will answer and say to my people, "I will bless you, because you are ugly and ugly and ugly, and you will be happy and not: you will be a place of honor, a corner between the people of Ammai and the people of Ammai, far from Meconah
and its people, far from Amalek and its people, far from Aram, Zadok and Hariba, its borders to the sea: Madinah and its borders to the sea of the Arabah and Tikvah." Her hair was cut off and her hair was cut off,
:Do not enter, O Israel, into my presence alone, with my arrows, to the temple of my servant, with my wisdom to my people. Do not enter, O living creature, with my crown, with my crown, with my crown, with my shield The day of the plague of Zikku and Machit: the first rain in Adania and the second rain in the month of Nissan: and the
Adria and the Abora and the Naavia and the Hamra and the Beeri and the Mishra

And I will repay them, because the one who hated Tabatha passed away, because the one who hated Debaz, the branches of the Kokvahs, the Umayyads, and the Lishans, will be established: and the government and kingdom, the chaos of the armies of Raba, will be sent forth, and they will be ashamed of their temple, and they will be satisfied and praised, and they will be heard, because God has made them a servant, because they have scattered them, and they will not be ashamed: my people forever.
And the house of Israel shall know that I am their God, and that they shall not be ashamed: my people, the house of Israel, shall be my dwelling place forever.

Chapter 3

And it shall come to pass, that I will pour out my Holy Spirit upon all the earth, and they shall be afraid, and they shall be afraid: and they shall dream dreams, and they shall see visions: and even upon the servants and upon the servants in
the days of trouble will I pour out my Holy Spirit: and I will pour out my Holy Spirit upon the heavens, and there shall be blood
That night, he would turn to the Qabalah and wake up like a ghost before the day of my death, and he would know that I was dead before the day of my death, O Raba!
And he would enter.
And all the branches of the trees of Shema shall be like unto the sun, and the light of the Torah shall shine in Zion, and in Jerusalem shall it shine, as it is said: And in the days of the Lord shall there be a day of rest.

Chapter 4

:Behold, in the day of judgment and in the day of judgment I will restore the fortunes of Judah and the inhabitants of Jerusalem, and I will also restore all the fields of the land of Israel, and I will give them to the ruler of the tribe of Dinah, and I will turn away the wrath of Taman from my people, and I will place Israel in its midst among the fields of the land of the land of Israel, :Daraa Israel and the house of my fathers have gone astray:And my people have dealt treacherously, and have made a great city in the midst of the
valley of Zenith, and a great city in Hamra, and Ishtahu, and what more shall I think of? Before me are Tyre and Sidon, and all the borders of the Philistines, the camels shall pay: Before me, and if they shall be light before me in their calyxes, I will repay them with camels in their reeds:I My silver and gold are turned into ashes, and my precious things are like a natural flame.

And the children of Judah and the children of Jerusalem shall be given to the children of Greece, which are written in the book of Dema, according to their distance: from their borders
:I am the one who will die in exile, from where I will find a place to live, and I will return to the land of Judah, and I will return to the land of Judah.
And I will say, "The sons of Necho and the sons of Nethaniah will be in the hand of the sons of Judah, and they will be called the sons of Sheba, to a people far away: "I will say, 'As for me, I will eat it,' but in the
wilderness, my servants will give it to my relatives. In the wilderness, they will come near and gather all the men of my relatives.'"

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I will make a shelter for the sea and a shelter for the sea. I will enter and be a man.
:They shall gather and give all the Ammiah from Meshor Sehor and they shall approach Taman. It will be a great slaughter of men. It will be
a great slaughter of Ammiah. And Ammiah shall be the leader of the tribe of Dinah. And Taman, I will give it to the field. All the Ammiah shall
be: From Meshor Sehor
They will be thrown into the abyss with swords, and the time of their destruction will come, and the slain of their men will be crushed like a spear with a spear: in
your presence I will destroy their blood, and the sword will be cut off from their midst.
The captain of the guard, the

And know that I am the Lord, my God, and I will dwell in Zion, the Torah of my holiness, and Jerusalem shall be holy and called
holy, and there shall be no more defilement in it, and it
shall be in the land of the Torah, the bitter of myrrh, and Ramah shall be a good place, and all the borders of Judah shall be water, and
the fountain of the house of the sanctuary shall be a fountain. And the waters of the river are straight from Shittin.
:From the oppressors to the side of him, and Edom to the wilderness, he will be a prey to the children of Judah, and he will shed the blood of Zacchaeus in the
wilderness: and Judah will be a prey forever, and Jerusalem from
generation to generation: and when he redeemed his blood from the children of Ammiah, I will prepare to redeem him, saith the Lord, the remnant of his dwellings in Zion.